18—30. ST. MATTHEW. 158   
   
 image and superscription? % They say unto him, Cwsar’s.   
 Then saith he unto them, ' Render therefore unto Ceegar tcp. zeit   
 the things which, are Czsar’s; and unto God the things   
 that are God’s. 22 When they had heard these words,   
   
 they marvelled, and left him, and went their way.   
 23 The same day came to him the Sadducees, \* which say & acts a.   
 \that there is no resurrection, and asked him, “saying,   
 Master, ' Moses said, If a man die, having no children, 1 Dave.   
 his brother shall marry his wife, and raise up seed unto   
   
 his brother. % Now there were with us seven brethren :   
 and the first, when he had married a wife, deceased, and,   
 having no issue, left his wife unto his brother: \*6 like-   
 wise the second also, and the third, unto the seventh.   
 27 And last of all the woman died also. % Therefore in   
 the resurrection whose wife shall she be of the seven? for   
   
   
 they all had her. 29 Jesus answered and said unto them,   
 Ye do err, not knowing the scriptures, nor the power of   
 God. 5 For in the resurrection they neither marry, nor   
 are given in marriage, but are as [™ the] angels of God   
   
 1 pead, saying. ™ omit.   
   
 of subjection to (Tiberius) and re- ask, whether it were lawful him to pay   
 cognition of subjection: therefore, the penalty of his adultery.’ (Claudius,   
 He says, the things which are Owsar’s cited by Stier.) They had again again   
 to Cesar, and (not perhaps without rejected their theocratic inheritance ;—   
 ence to the Herodians, but with much they refused it in the wilderness   
 deeper reference) things that are would not have God to reign over them,   
 to God. These weighty words, so mis- but a king ;—therefore were they   
 understood, bind together, of sepa- to foreigners (see Chron. xii.   
 rating, the political religious of - 28 .] Rerty ro THE SappucErs   
 the fillowers of Christ. See Jer. xxvii. RESPECTING THE RESURRECTION. Mark   
 4—18: Rom. xiii. 1: 1 Pet. ii. 14: xii. 18—27. Luke xx. 27—40. From   
 John xix. 11. The second clause compre- Acts xxiii. the sere denied resur-   
 hends the first, gives its true rection, angel, an irit consequent,   
 tion: as if it been, ‘this obedience the immortality 9 the soul, as well pA   
 Cwear is but an application the eral the resurrection of body. This should   
 principle of to God, of Whom is be borne in mind, as our Lord’s answer is   
 all power.’ latter thus reaches in- directed against both errors. It is mis-   
 finitely than the former just as take into which many Commentators have   
 - Lord in Luke x. 41, 42 declares truth fallen, suppose that the Sadducees re-   
 reaching far the occasion the meal. ized only the Pentateuch: they ac-   
 Man is the coinage, bears the image, knowledged the also, rejected   
 of God (Gen. i. 27): and this ts not tradition only. 24. raise up seed)   
 lost by the fall ix. 6: Acts xvii. The firatborn son of such a marriage   
 James iii. See also notes on Luke xv. was reckoned and registered as the son   
 8, 9). We owe then ourselves to God: of the deceased brother. 29, 30.)   
 and this solemn duty is implied, giving Ye do not understand the Scriptures,   
 ourselves to Him, with all that we have which imply the resurrection 31), nor   
 and are. The dnswer also gives them the the power of God, before which all these   
 real reason why they were now under sub- obstacles vanish (ver. See Acts xxvi.   
 jection to Casar: viz. because had 8: Rom. iv. 17; viii. 1 Cor. vi. 14.   
 fallen from their allegiance God. ‘The Our Lord also asserts here against   
 question was as if an adulterer were to them the existence of angels, reveals